

GREATER NANTICOKE AREA SCHOOL BOARD REGULAR MEETING  
THURSDAY, MARCH 9, 2017  
AGENDA

1. ROLL CALL
  - 1.1. Pledge of Allegiance: Kindergarten student – Giovanna Miller
2. APPROVAL OF MINUTES OF PREVIOUS MEETING(S) NOTATION OF EXECUTIVE SESSIONS:
  - 2.1. Regular School Board Meeting/Executive Session – February 11, 2017
3. COMMENTS REGARDING ITEMS ON THE AGENDA:
4. TREASURER REPORT
5. PAYMENT OF BILLS
  - 5.1. General Account list of bills for February 2017: \$809,771.49
  - 5.2. Family center list of bills for February 2017: \$11,411.26
6. SUPERINTENDENT’S COMMENT
7. ADMINISTRATIVE REPORTS
  - 7.1. Ms. Scibek (**Attachment**)
  - 7.2. Mrs. Baddick (**Attachment**)
  - 7.3. Mr. Gorham (**Attachment**)
  - 7.4. Mrs. Lipsey (**Attachment**)
8. BOARD SECRETARY’S REPORT
9. COMMITTEE REPORTS
  - 9.1. **Athletics** (James, Landmesser, Shepanski) Ken James, Chairperson
    - 9.1.1. Athletic Report (**Attachment**)
    - 9.1.2. Recommend approval to appoint the following coaches for the **2016-2017** season:  
(Note: Clearances on file.)

a. Baseball Volunteer Assistant	Charles Casey
b. Volleyball Volunteer – Boys	John Pietrzyk
c. Baseball Volunteer Assistant	James Cease
d. Volleyball Volunteer – Boys	Brent Piontkowski
e. Head Coach Track – Girls	Jeffrey DeRocco
    - 9.1.3. Recommend approval to appoint the following coaches for the **2017-2018** season:  
(Note: Clearances on file.)

a. Volleyball Volunteer – Girls	John Pietrzyk
b. Football Volunteer Assistant	Blake Balderamma

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9.2. **Buildings and Grounds** (Shepanski, James, Smith) Frank Shepanski, Chairperson

- 9.2.1. Buildings and Grounds Report **(Attachment)**
- 9.2.2. Julie Dalmas and Connie Larson request the use of the GNA high school cafeteria on April 6, 2017 to host a GNA Special Education Family Night. The event will take place from 3:00 pm to 7:00 pm (includes set up and clean up).
- 9.2.3. Nanticoke Area Little League requests permission to use the Ed Center Gym to conduct tryouts from 9:00 am – 5:00 pm on March 11-12, 2017. The league provided a copy of their 2017 Certificate of Liability Insurance.
- 9.2.4. Nanticoke Area Little League requests permission to use the KM Smith field for the 2017 season from March through October for practices based upon availability.
- 9.2.5. Nanticoke Area Little League requests permission to use the practice field area adjacent to the parking lot Monday through Friday, 5:00 – 7:00 pm from April 1 through June 30, 2017.
- 9.2.6. Robert Wentz, Wrestling Booster Club, requests permission to utilize the GNA high school cafeteria on Wednesday, March 15, 2017 from 6:00 pm – 9:00 pm for their monthly meeting.
- 9.2.7. The GNA softball booster club requests permission to use the GNA high school cafeteria for distribution of Krispy Kreme donuts on Saturday, March 27, 2017 from 6:00 pm – 9:00 pm.
- 9.2.8. Linda Kelchner and Robin Harbaugh request permission to use the GNA high school auditorium for the French and Spanish Honor Society Induction Ceremony on Wednesday, May 31, 2017 from 6:00 pm – 9:00 pm.
- 9.2.9 Recommend approval of Sargent Enterprises for asbestos abatement at Kennedy Elementary in the amount of \$71,000.00. (Note: This is for Kennedy renovation project.)

9.3. **Education** (Prushinski, Wiaterowski, Landmesser) Tony Prushinski, Chairperson

9.4. **Finance** (Smith, Olzinski, Landmesser) Gary Smith, Chairperson

- 9.4.1. Recommend approval of the attached list for credit reimbursements. **(Attachment)**

9.5. **Negotiations** (Smith, Wiaterowski, Landmesser) Gary Smith, Chairperson

9.6. **Personnel** (Prushinski, Shepanski, Tennesen) Tony Prushinski, Chairperson

- 9.6.1. Recommend approval of all applications. **(Attachment)**
- 9.6.2. Recommend approval of the attached list of requests, field trips and conferences. **(Attachment)**
- 9.6.3. Motion to accept the letter of retirement from Theresa Jacopetti, Speech/Language Pathologist effective April 1, 2017. Her last day will be March 31, 2017.
- 9.6.4. Recommend approval post the position of Speech/Language Pathologist.
- 9.6.5. Joan Romanowski requests permission to take unpaid leave on May 8-12, 2017 for personal reasons.
- 9.6.6. Brenda Boone requests permission to take unpaid leave August 28-September 1, 2017 for a family vacation.

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9.6.7. Recommend Sandy Najaka as mentor to newly hired certified school nurse, Amanda Bruza.

9.7. **Policy** (Wiaterowski, Prushinski, Tennesen) Wendy Wiaterowski, Chairperson

9.7.1. Recommend approval to add the following snow make-up days to the school calendar:

- June 6<sup>th</sup> for January 11<sup>th</sup>
- June 7<sup>th</sup> for January 24<sup>th</sup>
- June 8<sup>th</sup> for February 9<sup>th</sup>

(Note: If the district incurs another snow day, it will be made up on April 13<sup>th</sup>.)

9.7.2 Recommend the board approve the expulsion waiver of student 0306217 for violation of District Policy No. 218.1 for the remainder of the 2016-2017 school year.

9.8. **Safety** (Tennesen, Wiaterowski, Olzinski) Megan Tennesen, Chairperson

9.9. **Transportation** (James, Smith, Olzinski) Ken James, Chairperson

9.9.1 Recommend approval to add Cynthia Husband as a driver for Bonk Transportation.

9.9.2 Recommend approval to add Lisa Janison as a driver for Cragle Bus Service.

10.0 **Tabled Items**

11.0 **I.U. Update**

**Olzinski/Wiaterowski**

12.0 **Wilkes Barre CTC Update**

**Tennesen/Wiaterowski**

13.0 **Solicitor's Report**

**Attorney DeLuca**

14.0 **Communication from citizens**

15.0 **Adjourn**

**The next meeting of the GNA School Board will be on Thursday, April 6, 2017.**