

GREATER NANTICOKE AREA SCHOOL BOARD REGULAR MEETING  
THURSDAY, DECEMBER 10, 2015

1.0 ROLL CALL

1.1 Pledge of Allegiance

2.0 APPROVAL OF MINUTES OF PREVIOUS MEETING(S) NOTATION OF EXECUTIVE SESSIONS:

2.1 Regular School Board Meeting/Executive Session—November 12, 2015

3.0 COMMENTS REGARDING ITEMS ON THE AGENDA:

4.0 TREASURER REPORT

5.0 PAYMENT OF BILLS:

5.1 General Account list of bills for November 2015: \$721,195.97 **Attachment**

5.2 Family Center list of bills for November 2015: \$10,642.42 **Attachment**

6.0 SUPERINTENDENT'S COMMENTS

7.0 ADMINISTRATIVE REPORTS

8.0 BOARD SECRETARY'S REPORT

9.0 COMMITTEE REPORTS

9.1 **Athletics**

9.1.1 Athletic Report

9.1.2 Recommend approval to appoint the following coaches for the 2015-2016 season. **(Clearances on file)**

a. Volunteer Wrestling Coach.....John Vassello III

b. Baseball Asst. IV Coach.....Patrick Heffron

c. Baseball Scorekeeper.....John Ivan

d. Boy's Volunteer Volleyball Coach.....Celeste Deslich

e. Boys' Basketball Asst. Coach (share 2,3,4)...Shawn Hrivnak

f. Volunteer Baseball Coach.....Leonard Butzynski

g. Wrestling Scorer.....Dave Jones

h. Volunteer Girls' Basketball Coach.....Clarissa Tarnowski

i. Head Girls' Track Coach.....Jeffrey Derocco

9.1.3 It is recommended that the Board post the following positions for the 2016-2017 school year:

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**FALL SPORTS:**

**Field Hockey** (Head Coach)

Assistant I

Assistant II

**Boys/Girls Cross Country** (Head Coach)

**Boys Soccer** (Head Coach)

Assistant I

Assistant II (Jr. High)

**Girls Soccer** (Head Coach)

Assistant I

**Golf** (Head Coach)

Assistant I

**Girls Volleyball** (Head Coach)

Assistant I

Assistant II

Timer

Scorer

**Football:** (Head Coach)

Assistant I

Assistant II

Assistant III

Assistant IV

Timer

Camera Person

**Weightlifting**

**9.2 Buildings and Grounds**

9.2.1 Building and Grounds Report

9.2.2 Recommend approval for the Newport Bidy Girls' and Boys' Basketball programs to use the Educational Center and Elementary Center gyms for their annual basketball tournament.

<b>BOYS:</b> Feb 12 <sup>th</sup> (3:30 pm to 10pm)	<b>GIRLS:</b> March 4 <sup>th</sup> (3:30 pm to 10pm)
Feb 13 <sup>th</sup> (7 am to 10pm)	March 5 <sup>th</sup> (7am to 10pm)
Feb 14 <sup>th</sup> (7am to 7pm)	March 6 <sup>th</sup> (7am to 7pm)

9.2.3 Recommend approval for the GNA Wrestling Booster Club to hold their monthly meeting in the HS cafeteria on December 17, 2015 from 6-9 pm.

9.2.4 Recommend approval to accept the quote from Concrete Step Units, Inc. to purchase handrails at a cost of \$14,967. (**Attachment**)

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- 9.2.5 Recommend approval for the Nanticoke Area Little League to use the Ed Center Cafeteria for sign-ups and Ed Center Gym for tryouts on the following dates: ***(Insurance on file)***  
Sign-ups (café).....January 9<sup>th</sup>, 10<sup>th</sup>, 23<sup>rd</sup> and 24<sup>th</sup>, 2016 (11am to 4pm)  
Sign-ups (café).....February 6<sup>th</sup>, 20<sup>th</sup>, and 21<sup>st</sup>, 2016 (11am to 4pm)  
Tryouts (gym).....March 12<sup>th</sup> and 13<sup>th</sup>, 2016 (9am to 5pm)
- 9.2.6 Ratify the request for the GNA Basketball Booster Club to use the HS Gym on Friday, November 27, 2015 at 5pm to hold their annual meet the players' night.
- 9.2.7 Ratify the request from the GNA Elementary Wrestling Team to use the gym and cafeteria to host a meet on Sunday, December 13, 2015 from 8am to 3:30pm.

### 9.3 Education

### 9.4 Finance

- 9.4.1 Recommend approval of the attached list for credit reimbursements.  
***(Attachment)***
- 9.4.2 Recommend approval of the attached list for increment increases.  
***(Attachment)***
- 9.4.3 Motion to refund Dale and Tiffany Rockel of 542 Pond Hill Mountain Road, Wapwallopen, PA 18660 school real estate taxes for 2015 in the amount of \$84.67 due to duplicate bill. ***(Attachment)***
- 9.4.4 Motion to refund Angel and Grizel Aviles of 322 E. Ridge Street, Nanticoke, PA 18634 school real estate taxes for 2015-2016 in the amount of \$833.98 due to Disabled Veterans Exemption. ***(Attachment)***
- 9.4.5 Recommend approval to accept the donation of \$150.00 from Mary Swigonski , MaryLou Ramsey, Ruth Ann and David Balla, Jean, Michael and Matthew McCloskey. This donation was given to the GNA Elementary Library to purchase books/materials in memory of Regina Angle.
- 9.4.6 Motion to award the district banking services to First National Bank (FNB) beginning January 1<sup>st</sup>, 2016.

### 9.5 Negotiations

### 9.6. Personnel

- 9.6.1 Recommend approval of all applications. ***(Attachment)***
- 9.6.2 Recommend approval of the attached list of field trips and conferences.  
***(Attachment)***

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- 9.6.3 Recommend approval to appoint **Valerie Bartle** as Elementary/Education Center Dean of Students effective first day of the third marking period.
- 9.6.4 Recommend approval to post and advertise an Elementary (K-6) teaching position.
- 9.6.5 Recommend approval to recall **Susan Walton**, furloughed teacher, to the position of gifted teacher effective December 22, 2015.
- 9.6.6 Recommend approval for a Family Medical Leave (FMLA) for Kelly McCabe, teacher.
- 9.6.7 Recommend approval to accept the retirement letter from **Cindy Canterini**, 12 month secretary, effective December 31<sup>st</sup>, 2015. ***(Attachment)***
- 9.6.8. Recommend approval to pay Cindy Canterini \$300 for 10 unused sick days. *(Note: \$30 per day x 10 days= \$300)*
- 9.6.9 Recommend approval to post and advertise for a 12 Month Secretary position.

#### 9.7 Policy

- 9.7.1 Recommend that the Board accept the **Second** reading of the Greater Nanticoke Area Policy adding No. 123.1; Concussion Management. ***(Attachment)***
- 9.7.2 Recommend that the Board accept the **Second** reading of the Greater Nanticoke Area Policy adding No. 819; Suicide Awareness, Prevention and Response and No. 819 Attachment of Suicide Prevention Resources for Schools. ***(Attachment)***
- 9.7.3 Recommend approval to appoint **Matthew Landmesser** as a member of the Board of Education. (Note: Appointment made due to the resignation of Mr. Raineri)
- 9.7.4 Recommend approval of the attached committee board members' assignments. ***(Attachment)***
- 9.7.5 Recommend approval to appoint **Len Olzinski** as the Greater Nanticoke Area School District representative and **Wendy Wiaterowski** as alternate to the Luzerne County Intermediate Unit Board.
- 9.7.6 Recommend approval to appoint **Tony Prushinski** as the Greater Nanticoke Area School District representative and **Megan Tennesen** as alternate to the Wilkes Barre CTC Board. Ms. Tennesen shall act as second representative in the event the District is successful in the matter of Crestwood v. WBCTC, et al.

#### 9.8 Safety

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**9.9 Transportation**

9.9.1 Recommend approval to accept the new bus stop at 351 W. Mountain Road, Plymouth Township.

9.9.2 Recommend approval for the following drivers to be added for the 2015-2016 school year: *All clearances on file.*

- a. Merle Ullman.....Cragle Bus Service
- b. Robert Sorber.....Cragle Bus Service
- c. Amy Yefko.....White Transit

10.0 TABLED ITEMS FROM PREVIOUS MEETING(S)

11.0 I.U. UPDATE

Len Olzinski/ Wiaterowski

12.0 WILKES BARRE CTC UPDATE

Tony Prushinski/ Megan Tennesen

13.0 SOLICITOR'S REPORT

14.0 COMMUNICATION FROM CITIZENS

15.0 ADJOURN